

1 Tim. 6:11-16 mws

V. 11

φεύγε

PAImp2sg

fr. φευγω

to keep from doing something by avoiding it because of its potential damage, flee from, avoid, shun, cf. 2 Tim. 2:22

figurative from 'flee' to avoid doing something, with the evident purpose of attempting to avoid danger, to avoid

δίωκε

PAImp2sg

fr. διωκω

to follow in haste in order to find something, run after, pursue, figurative – pursue, strive for, seek after, aspire to something, cf. 2 Tim 2:22, Rom 9:30, 31

to do something with intense effort and with definite purpose of goal, to do with effort, to strive toward

δικαιοσύνην

the quality or characteristic of upright behavior, uprightness, righteousness, 'seek to attain/achieve uprightness' cf. 2 Tim. 2:22, Rom. 9:30

the act of doing what God requires, righteousness, doing what God requires, doing what is right

εὐσέβειαν

awesome respect accorded to God, devoutness, piety, godliness, cf. v. 5, 2:2, 4:7

behavior reflecting correct religious beliefs and attitudes, piety, godliness

πίστιν

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith in the active sense = 'believing' faith, firm commitment, as a Christian virtue, cf. 2:15, 4:12, 2 Tim. 2:22, 3:10

to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to have faith in, to trust, faith, trust

ἀγάπην

the quality of warm regard for and interest in another, esteem, affection, regard, love, of human love, cf. 2 Tim 2:22

to have love for someone or something, based on sincere appreciation and high regard, to love, to regard with affection, loving concern, love

ὑπομονήν

the capacity to hold out or bear up in the face of difficulty, patience, endurance, fortitude, steadfastness, perseverance, cf. 2 Tim. 3:10, Titus 2:2

capacity to continue to bear up under difficult circumstances, endurance, being able to endure

πραῦπαθίαν

gentleness, opposite of an overbearing attitude
gentleness of attitude and behavior, in contrast with harshness in one's dealings with others,
gentleness, meekness, mildness, 'strive for...endurance and gentleness'

V. 12

ἀγωνίζου

PM/PdepImp2sg fr. ἀγωνίζομαι

to fight, struggle, figurative of any struggle, cf. 4:10, 2 Tim 4:7
to engage in intense struggle, involving physical or nonphysical force against strong opposition,
to struggle, to fight

καλὸν

pertaining to being in accordance at a high level with the purpose of something or someone,
good, useful, in any respect, unobjectionable, blameless, excellent, cf. v. 13
pertaining to a positive moral quality, with the implication of being favorably valued, good, fine,
praiseworthy

ἀγῶνα

a struggle against opposition, struggle, fight, fight a fight, engage in a contest, cf. 2 Tim. 4:7
to engage in intense struggle involving physical or nonphysical force against strong opposition,
to struggle, to fight

πίστεως

see above

ἐπιλαβοῦ

AMdepImp2sg fr. ἐπιλαμβάνομαι

take hold of in order to make one's own, take hold of, cf. v. 19
to experience some event or state, often with the implication of something negatively valued, to
undergo, to experience, 'experience eternal life'

αἰωνίου

pertaining to a period of unending duration, without end, of eternal life in the Reign of God
pertaining to an unlimited duration of time, eternal

ζωῆς

transcendent life, the life of believers, which proceeds from God and Christ, cf. v. 19, 1:16
to be alive, to live, life

ἐκλήθης

API2sg fr. καλεῶ

choose for receipt of a special benefit or experience, call, of the choice of persons for salvation
to urgently invite someone to accept responsibilities for a particular task, implying a new
relationship to the one who does the calling, to call, to call to a task

ὁμολόγησας AAI2sg fr. ὁμολογεω
to acknowledge something ordinarily in public, acknowledge, claim, profess, praise, of
profession of allegiance, make a promise, bear testimony to a conviction
to express openly one's allegiance to a proposition or person, to profess, to confess, confession

ὁμολογίαν
statement of allegiance, as content of an action, confession, acknowledgement that one makes,
'make the good profession of faith'
to express openly one's allegiance to a proposition or person, to profess, to confess, confession

ἐνώπιον
pertaining to being present or in view, in the sight of, in the presence of, among
marking a participant whose viewpoint is relevant to an event, in the sight of, in the opinion of,
in the judgment of

μαρτύρων
one who affirms or attests, testifier, witness, of humans, cf. 5:19, 2 Tim. 2:2
a person who witnesses, witness, one who testifies

V. 13

παραγγέλλω PAI1sg fr. παραγγελλω
to make an announcement about something that must be done, give orders, command, instruct,
direct, cf. v. 17, 1:3, 4:11, 5:7
to announce what must be done, to order, to command

ἐνώπιον
see above

ζωογονοῦντος PAPtcpMSG fr. ζωογονεω
to cause to be alive, give life to, make alive
to cause to live, to give life to, to make live, 'God who gives life to all things'

μαρτυρήσαντος AAPtcpMSG fr. μαρτυρεω
to support one's testimony with total self giving, bear witness, testify, be a witness (unto death),
be martyred, 'Christ Jesus, who make the good confession before Pontius Pilate'
to provide information about a person or an event concerning which the speaker has direct
knowledge, to witness

ὁμολογίαν
see above, Jesus, the first Christian martyr bore witness or testified to the same good profession
of faith

V. 14

τηρῆσαι

AAInf

fr. τηρεω

to persist in obedience, keep, observe, fulfill, pay attention to, especially of law and teaching
to continue to obey orders or commandments, to obey, to keep commandments, obedience

ἐντολήν

a mandate or ordinance, command, of commands given by divine authorities, of God's
expectation of Christians, with special reference to their ethical decisions, cf. 2 Pet. 2:1, 3:2
that which is authoritatively commanded, commandment, order

ἄσπιλον

pertaining to being of untainted character, pure, without fault, of inward condition, as of
character, cf. Jms. 1:27, Jude 25, 2 Pet. 3:14
pertaining to being without that which might mar one's moral character, morally spotless, pure

ἀνεπίλημpton

irreproachable, cf. 3:2, 5:7
pertaining to what cannot be criticized, above criticism, beyond reproach, 'obey the
commandment and keep it pure and above reproach'

μέχρι

marker of continuance in time up to a point, until
the continuous extent of time up to a point, until, to, at last, at length

ἐπιφανείας

act of appearing, appearance, of Jesus' appearance in judgment, cf. 2 Tim. 4:1, 8, Titus 2:13, 2
Thes. 2:8
to appear to someone or at some place, to appear, appearance, appearing

V. 15

καιροῖς

a definite period for an event, definite, fixed time, 'at the right time'
a favorable opportunity or occasion in view of propitious circumstances, opportunity, good
occasion

ιδίως

pertaining to being distinctively characteristic of some entity, belonging to/peculiar to an
individual, 'the proper time', cf. 2:6, 3:4, 12, 4:2, 5:4
pertaining to that which is peculiar or distinctive to some entity, peculiar, distinctive

δείξει FAI3sg fr. δεικνυμι
to exhibit something that can be apprehended by one or more of the senses, point out, show, make known, of the future manifestation of Jesus Christ
to make known the character of significance of something by visual, auditory, gestural, or linguistic means, to make known, to demonstrate, to show

μακάριος
pertaining to being fortunate or happy because of circumstances, fortunate, happy, of transcendent beings, viewed as privileged, blessed, cf. 1:11
pertaining to being happy, with the implication of enjoying favorable circumstances, happy

μόνος
pertaining to being the only entity in a class, only, alone, ‘the only God’ cf. Jude 25
the only entity in a class, only one, alone

δυνάστης
one who is in relatively high position, ruler, sovereign, of God, ‘the blessed and only Sovereign’
one who is in a position or authority to command others, official, ruler, ‘which at the right time the blessed and only Ruler will bring about’

βασιλεὺς
one who possesses unusual or transcendent power, of God, cf. 1:17
one who has absolute authority within a particular area

βασιλευόντων PAPtcpMPG fr. βασιλευω
to exercise authority at a royal level, be king, rule
to rule as a king, with the implication of complete authority and the possibility of being able to pass on the right to rule to one’s son or near kin, to rule, to be a king, to reign, rule, reign

κύριος
one who is in possession of authority, lord, master, of transcendent beings, as a designation of God, ‘Lord of lords’ cf. 1:14
one who rules or exercises authority over others, ruler, master, lord
one who exercises supernatural authority over mankind, Lord, Ruler, One who commands

κυριευόντων PAPtcpMPG fr. κυριευω
to exercise authority or have control, rule, ‘lords’
to rule or reign over, with the implication in some contexts of lording it over, to rule, to govern, to reign over

V. 16

ἀθανασίαν

immortality

the state of not being subject to death (that which never die) immortality, ‘the King of kings and Lord of lords, who alone is immortal’

φῶς

light in contrast to darkness, light, in a transcendent sense, light is the element and sphere of the divine, cf. 1 Jn. 1:5, 7

light, in contrast to darkness

οἰκῶν

PAPtcpMSN

fr. οἰκεῶ

to inhabit a place, inhabit, dwell in, ‘who dwells in unapproachable light’

to live or dwell in a place, to live, to dwell, ‘he lives in light that no one can approach’

ἀπρόσιτον

unapproachable, of God, ‘dwell in unapproachable light’

pertaining to not being capable of being approached, unapproachable, that which cannot be

approached, ‘he alone is immortal and lives in the light that cannot be approached by anyone’

εἶδεν

AAI3sg

fr. εἶδον

ἰδεῖν

AAInf

fr. εἶδον

to perceive by sight of the eye, see, perceive

to see, sight, seeing

τιμὴ

manifestation of esteem, honor, reverence, passive – the respect that one enjoys, honor as a possession, in the doxological formulas, God as the recipient of honor, cf. 1:17

honor as an element in the assignment of status to a person, honor, respect, status

κράτος

exercise of ruling ability, power, rule, sovereignty, in a doxology, cf. 1 Pet. 4:11, 5:11, Jude 25, Rev. 1:6, 5:13

the power to rule or control, power, might

αἰώνιον

see above